| FORM CD-326 LF-AC.wpd | | | | | U.S. DEPARTMENT OF COMMERCE | |
|--|---|----------------------|-------------------------|--|-------------------------------|--|
| (REV. 9-97) NOAA HRMO WP Version 12/04/1998 rev 07/22/03 | | form may be used w | ith WordPerfect 6+ | | Individual Group | |
| | | NOAA HRMO at http | ://www.rdc.noaa.gov | | | |
| 1. NAME OF EMPLOYEE (Press TAB to move quickly to next blocks) 2. SOCIAL SECURITY NUMBER Troy D. Kleffman | | | | | | |
| 3. ORGANIZATION 4. ACCOUNTING CLASSIFICATION CODE ST | | | | | RUCTURE | |
| ARERDEEN SD | | | 4a. Bureau 14 | 4b. Organization 20-30-9659-00-00-00-00 | | |
| | | | 4c. Fiscal Year | 4d. Project | 4e. Task | |
| | * | | 2014 | M8M5J10 | PP5 | |
| | | | 5. PERIOD OF REC | ognition 3 through March 2014 | | |
| 6. TYPE AND AMOUNT OF | RECOGNITION: | | | | | |
| Special Act or Se | rvice Award \$ \$300.00 | _ | | Administrator's | s Award | |
| Special Operating | Unit Award | | | Diversity Spect | rum Award | |
| Time Off Award | | (number of ho | urs) | Distinguished (| Career Award | |
| Spot Award | Level | (indicate Leve | I A, B, or C) | Technology Tra | ansfer Award | |
| Parket Section Control of Control | | - | | Other: | | |
| March 2014. Troy continues to do an excellent job maintaining AWIPS and GFE. He is proactive in completing Tech Orders in a timely fashion without supervision. He routinely troubleshoots IT issues for items such as BOIVerify and Impact Based Warnings (IBWs) Warngen templates. Troy is clearly an asset to this office and the National Weather Service. CITATION: For outstanding support of the office's AWIPS program. | | | | | | |
| 8. NOMINATOR [if not the Immediate Supervisor] (signature, typed name, and phone number <u>required</u>) DATE: | | | | | | |
| 9. IMMEDIATE SUPERVISOR (signature, typed name, and phone number) | | | | | DATE: | |
| 10. REVIEWING OFFICIAL (signature, typed name, and phone number if required by LO/SO) DATE: | | | | | | |
| 11. APPROVING OFFICIAL (signature, typed name, and phone number) James Scarlett, MIC 605-225-0519 | | | | | DATE: 3/26/14 | |
| Block No. | Instructions & Definitions C | lick to View Instr | uctions Online | | | |
| # 1. Name of Employee | If group award, put "See Attached I | List" in Blocks 1- 4 | , and 6. Attach list | with corresponding infor | mation for each nominee. | |
| # 4d. Project The 7 character CAMS project code. Example: - 5 2 N S 1 G L | | | | | | |
| # 4e. Task | The 3 character CAMS task code. Example P 0 0 | | | | | |
| #5. Period of Recognition | The timeframe during which the contribution was made. | | | | | |
| #7. Narrative | Describe employee's accomplishm | ents in concise, n | on-bureaucratic lan | guage; commensurate w | ith amount of proposed award. | |
| Submission | Forward original to your servicing H | IR Office | | | | |
| Filing | File original in Employee's Performance File (EPF). | | | | | |

PRIVACY ACT STATEMENT - Immediate Supervisor must provide Name and Social Security Number of Employee to ensure accurate recording and processing of this Award. The original form is to be filed in the Employee's Performance File which may be maintained and safeguarded by the supervisor, in accordance with CFR 293. The information is also maintained in accounting systems to process and reconcile disbursement of funds.

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| NOAA HRMO WP Version 12/04/1998 rev 07/22/03 | | form may be used w | rith WordPerfect 6+ | | ✓ Individual Group | |
| | | NOAA HRMO at htt | p://www.rdc.noaa.gov/ | | | |
| 1. NAME OF EMPLOYEE (Pres Taylor V. Trogdon | s TAB to move quickly to next blocks) | | 2. SOCIAL SECURIT | IY NUMBER | | |
| 3. ORGANIZATION | | | 4. ACCOUNTING C | LA SSIFICATION CODE ST | RUCTURE | |
| ABERDEEN SD 4a. Bureau 4b. Organization | | | | | | |
| ABERDEEN SD | | | 14 | 20-30-9659-00- | 00-00-00 | |
| | | | 4c. Fiscal Year | 4d. Project M8M5J10 | 4e. Task | |
| | | | 5. PERIOD OF RECO | | PP5 | |
| | | | The second second | 3 through March 2014 | I. | |
| 6. TYPE AND AMOUNT OF | RECOGNITION: | 100 | | | | |
| Special Act or Se | rvice Award \$ \$300.00 | | | Administrator' | s Award | |
| Special Operating | g Unit Award | | | Diversity Spec | trum Award | |
| Time Off Award | | (number of ho | urs) | Distinguished | Career Award | |
| Spot Award | Level | (indicate Leve | 1 A, B, or C) | Technology Tr | ransfer Award | |
| Name of the second seco | 3 9 | | | Other: | | |
| 7. NARRATIVE (If you need a | dditional space, attach another sheet. P | lease print or type.) | | | | |
| through March 2014. Under Taylor's leadership, our office social media program has become a significant part of our day to day operations. Taylor has led the way by providing office seminars, conducting one-on-one training, and by setting the example for others to follow. Taylor's innovative Facebook stories have significantly increased the number of followers on our page. On one particular Facebook post, Taylor produced an excellent explanation of ensemble forecasting that was shared by nearly every office in Central Region resulting in over 55,000 views. Taylor is clearly an asset to this office and the National Weather Service. CITATION: For outstanding support to the office's Social Media Programs. | | | | | | |
| 8. NOMINATOR [if not the li | mmediate Supervisor] (signature, typ | ed name, and phor | ne number <u>required)</u> | | DATE: | |
| 9. IMMEDIATE SUPERVISO | DR (signature, typed name, and phone | number) | | | DATE: | |
| 10. REVIEWING OFFICIAL (signature, typed name, and phone number if required by LO/SO) DATE: | | | | | | |
| 11. APPROVING OFFICIAL James Scarlett, MIC 60 | (signature, typed name, and phone nu 5-225-0519 | mber) | | | 3/26/14 | |
| Block No. | Instructions & Definitions CI | lick to View Instr | uctions Online | | | |
| # 1. Name of Employee | If group award, put "See Attached L | ist" in Blocks 1- 4 | , and 6. Attach list | with corresponding infor | rmation for each nominee. | |
| # 4d. Project The 7 character CAMS project code. Example: - <u>5 2 N S 1 G L</u> | | | | | | |
| # 4e. Task | ask The 3 character CAMS task code. Example P 0 0 | | | | | |
| # 5. Period of Recognition The timeframe during which the contribution was made. | | | | | | |
| #7. Narrative | Describe employee's accomplishme | ents in concise, no | on-bureaucratic lang | guage; commensurate w | vith amount of proposed award. | |
| Submission | Forward original to your servicing H | R Office | | | P | |
| Filing | File original in Employee's Performa | ance File (EPF). | | | | |

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| (REV. 9-97) | | | | | | - 1 | |
| NOAA HRMO WP Version RECOMMENDATION FOR RECOGNITION | | | | | | | |
| 12/04/1998 rev 07/22/03 This form may be used with WordPerfect 6+ Available from NOAA HRMO at http://www.rdc.noaa.gov/~hrmo | | | | | | | |
| 1. NAME OF EMPLOYEE (Pres | s TAB to move quickly | | NO/// TIKING GETTE | 2. SOCIAL SECURIT | | | |
| Amy L. Parkin | | , | | | | | |
| 3. ORGANIZATION 4. ACCOUNTING CLASSIFICATION CODE STRUCTURE | | | | | RUCTURE | | |
| ABERDEEN SD | | | | 4a. Bureau 14 | 4b. Organization 20-30-9659-00-00-00 | | |
| e. | | | 1 * | 4c. Fiscal Year | 4d. Project | 4e. Task | |
| | | | | 2014 | M8M5J10 | PP5 | |
| | | | | 5. PERIOD OF RECO | | 1 | |
| 6. TYPE AND AMOUNT OF | RECOGNITION: | | | October 2013 | 3 through July 2014 | | |
| Special Act or Se | | \$ \$300.00 | | | Administrator | s Award | |
| Special Operating | g Unit Award | | | | Diversity Spec | trum Award | |
| Time Off Award | _ | | (number of ho | urs) | Distinguished | Career Award | |
| Spot Award | Level | | (indicate Level A, B, or C) Technology | | Technology Tr | ransfer Award | |
| | | | | | Other: | | |
| 7. NARRATIVE (If you need additional space, attach another sheet. Please print or type.) | | | | | | | |
| instrumental in planning and preparation for the 2014 Women in Science Conference in Aberdeen SD. Working extensively with external partners and Congressional representatives; they were able to develop a successful program to introduce nearly 350 young women to science based careers. The leadership role taken by Amy was instrumental in making this conference a success. Thanks! CITATION: For successfully organizing and leading the 2014 Women in Science Conference. | | | | | | | |
| 8. NOMINATOR [if not the li | mmediate Supervisor |] (signature, typ | ed name, and phor | ne number <u>required)</u> | | DATE: | |
| 9. IMMEDIATE SUPERVISOR (signature, typed name, and phone number) DATE: | | | | | DATE: | | |
| 10. REVIEWING OFFICIAL (signature, typed name, and phone number if required by LO/SO) DATE: | | | | | | | |
| 11. APPROVING OFFICIAL (signature, typed name, and phone number) James Scarlett, MIC 605-225-0519 Z/2 6// C/ | | | | | DATE: 3/26/14 | | |
| Block No. | Instructions & Def | initions CI | ick to View Instr | uctions Online | | | |
| # 1. Name of Employee | If group award, put | "See Attached L | ist" in Blocks 1- 4 | and 6. Attach list | with corresponding infor | mation for each nominee. | |
| # 4d. Project | The 7 character CA | MS project code | e. Example: - <u>5</u> <u>2</u> | NS1GL | | | |
| # 4e. Task | The 3 character CAMS task code. Example P 0 0 | | | | | | |
| #5. Period of Recognition | gnition The timeframe during which the contribution was made. | | | | | | |
| #7. Narrative | # 7. Narrative Describe employee's accomplishments in concise, non-bureaucratic language; commensurate with amount of proposed award. | | | | | | |
| Submission | Submission Forward original to your servicing HR Office | | | | | | |
| Filing | File original in Empl | loyee's Performa | ance File (EPF). | | | | |

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This form may be downloaded from: http://www.rdc.noaa.gov/~hrmo/forms.htm

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| NOAA HRMO WP Version 12/04/1998 rev 07/22/03 RECOMMENDATION FOR RECOGNITION This form may be used with WordPerfect 6+ Available from NOAA HRMO at http://www.rdc.noaa.gov/~hrmo | | | | | | |
| 1. NAME OF EMPLOYEE (Press TAB to | move quickly to next blocks) | | 2. SOCIAL SECURITY | NUMBER | | |
| Lisa Jo Johnsen | | | | | | |
| 3. ORGANIZATION | | | | | | |
| ABERDEEN SD | | - | 14 | 4b. Organization 20-30-9659-00-00-00 | | |
| | ž. | | 4c. Fiscal Year | 4d. Project | 4e. Task | |
| | | | 2014 | M8M5J10 | P95 | |
| | | | PERIOD OF RECOG October 2013 t | hrough March 2014 | | |
| 6. TYPE AND AMOUNT OF RECOG | NITION: | <u> </u> | 000000120101 | | | |
| Special Act or Service A | ward \$ \$300.00 | | | Administrator's | Award | |
| Special Operating Unit A | ward | | | Diversity Spects | rum Award | |
| Time Off Award | (1 | number of hou | rs) | Distinguished C | areer Award | |
| Spot Award | Level (i | indicate Level | A, B, or C) | Technology Tra | nsfer Award | |
| | | | Γ | Other: | | |
| 7. NARRATIVE (If you need additional | space, attach another sheet. Pleas | se print or type.) | | | | |
| was instrumental in planning and preparation for the 2014 Women in Science Conference in Aberdeen SD. Working extensively with external partners and Congressional representatives; they were able to develop a successful program to introduce nearly 350 young women to science based careers. The leadership role taken by Lisa was instrumental in making this conference a success. Thanks! CITATION: For successfully organizing and leading the 2014 Women in Science Conference. | | | | | | |
| 8NOMINATOR [if not the Immediate | e Supervisor] (signature, typed i | name, and phon | e number <u>required)</u> | | DATE: | |
| 9. IMMEDIATE SUPERVISOR (signa | ature, typed name, and phone nu | ımber) | | | DATE: | |
| 10. REVIEWING OFFICIAL (signature, typed name, and phone number if required by LO/SO) DATE: | | | | | DATE: | |
| 11. APPROVING OFFICIAL (signatur James Scarlett, MIC 605-225-05 | // - | oer) | | | DATE: 3/26/14 | |
| Block No. Instruc | ctions & Definitions Click | to View Instru | ctions Online | | | |
| # 1. Name of Employee If group | o award, put "See Attached List" | " in Blocks 1- 4, | and 6. Attach list wi | th corresponding inform | nation for each nominee. | |
| # 4d. Project The 7 character CAMS project code. Example: - <u>5 2 N S 1 G L</u> | | | | | | |
| # 4e. Task The 3 c | 4e. Task The 3 character CAMS task code. Example P 0 0 | | | | | |
| # 5. Period of Recognition The timeframe during which the contribution was made. | | | | | | |
| # 7. Narrative Describe employee's accomplishments in concise, non-bureaucratic language; commensurate with amount of proposed award. | | | | | | |
| Submission Forward original to your servicing HR Office | | | | | | |
| Filing File orig | File original in Employee's Performance File (EPF). | | | | | |

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| | Available from | NOAA HRMO at http | ://www.rdc.noaa.gov/~hi | rmo | | |
| 1. NAME OF EMPLOYEE (Press TAKELY M. Serr | AB to move quickly to next blocks) | 2. SOCIAL SECURITY | 2. SOCIAL SECURITY NUMBER | | | |
| 3. ORGANIZATION 4. ACCOUNTING CLASSIFICATION CODE STRUCTU | | | | | RUCTURE | |
| ABERDEEN SD | | | 4a. Bureau | | | |
| | | | 4c. Fiscal Year | 20-30-9059-00-1 | 4e. Task | |
| | | | 2014 | M8M5J10 | PP5 | |
| | 5. PERIOD OF RECOGNITION October 2013 through Marc | | | | | |
| 6. TYPE AND AMOUNT OF RE | COGNITION: | l | | | | |
| Special Act or Servi | s \$300.00 | | | Administrator's | | |
| Special Operating U | nit Award | | Ļ | Diversity Speci | trum Award | |
| Time Off Award | | (number of hou | ırs) | Distinguished (| Career Award | |
| Spot Award | Level | (indicate Level | A, B, or C) | Technology Tr | ansfer Award | |
| | | | | Other: | | |
| partners and Congressional representatives; they were able to develop a successful program to introduce nearly 350 young women to science based careers. The leadership role taken by Kelly was instrumental in making this conference a success. Thanks! CITATION: For successfully organizing and leading the 2014 Women in Science Conference. | | | | | | |
| 8. NOMINATOR [if not the Immediate Supervisor] (signature, typed name, and phone number required) DATE: | | | | | | |
| 9. IMMEDIATE SUPERVISOR (signature, typed name, and phone number) DATE: | | | | | DATE: | |
| 10. REVIEWING OFFICIAL (signature, typed name, and phone number if required by LO/SO) DATE: | | | | | | |
| 11. APPROVING OFFICIAL (signature, typed name, and phone number) James Scarlett, MIC 605-225-0519 DATE: 3/26/14 | | | | | | |
| Block No. | nstructions & Definitions CI | ick to View Instru | uctions Online | | / | |
| # 1. Name of Employee If | If group award, put "See Attached List" in Blocks 1- 4, and 6. Attach list with corresponding information for each nominee. | | | | | |
| # 4d. Project T | The 7 character CAMS project code. Example: - <u>5 2 N S 1 G L</u> | | | | | |
| # 4e. Task T | The 3 character CAMS task code. Example P 0 0 | | | | | |
| #5. Period of Recognition Ti | cognition The timeframe during which the contribution was made. | | | | | |
| #7. Narrative D | # 7. Narrative Describe employee's accomplishments in concise, non-bureaucratic language; commensurate with amount of proposed award. | | | | | |
| Submission F | on Forward original to your servicing HR Office | | | | | |
| Filing Fi | File original in Employee's Performance File (EPF). | | | | | |

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